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GROUP ART UNIT 2664

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From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 09/998,599

Docket No. 15689.91

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FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 15689.91

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Shinji Uchayashi et al.

Serial No.: 09/998,599

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)
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NOV 18 2005

Filing Date: November 16, 2001

Confirmation No.: 4705

**For: MOBILE STATION, BASE STATION AND
COMMUNICATION METHOD**

Examiner: Chirag G. Shah

Customer No.: 022913

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
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Sijt

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "B" and Response (3 pages) (in duplicate)
- Amendment "B" and Response (16 pages)
- PTO 2038 Credit Card form for \$1,400.00
- Facsimile Coversheet (1 page)

Dated this 18th day of November, 2005.

Respectfully submitted,

Qn

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant

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 BRUCE P. JAKOBSON
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 Examiner: Chirag G. Shah
 Customer No.: 022913

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

November 18, 2005

Page 2

____ Letter to the Official Draftsperson;

____ Set of _____ (____) sheets of drawings containing Figures _____ including the proposed amendments thereto; and

____ A duplicate set of the _____ (____) sheets of drawings with the changes thereto highlighted in red.

____ To render the transmitted Amendment "B" timely filed enclosed are the following:

____ Petition for a one (0)-Month Extension of Time; and

____ PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

____ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 21	MINUS 27	= 0	X		X	
INDEPENDENT 12	MINUS 5	= 7	X		X 200.00	1,400.00
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	1,400.00

X PTO 2038 Credit Card form in the amount of \$1,400.00 is enclosed to cover the additional claim fee.

November 18, 2005
Page 3

Please charge my Deposit Account No. 23-3178 in the amount of

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

A duplicate copy of this transmittal letter is attached.

Dated this 18th day of November 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL:cks
1080000004349V001

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PATENT APPLICATION
 Docket No. 15689.91

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Shinji Uebayashi et al.

Serial No.:	09/998,599) Art Unit 2664
Filing Date:	November 16, 2001)
Confirmation No.:	4705)
For:	MOBILE STATION, BASE STATION AND COMMUNICATION METHOD)
Examiner:	Chirag G. Shah)
Customer No.:	022913)

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

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Page 2

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			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 21	MINUS 27	0	X		X	
INDEPENDENT 12	MINUS 5	7	X		X 200.00	1,400.00
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM						
			TOTAL		TOTAL	1,400.00

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Registration No. 42,785
Customer No. 022913

AJL:ds
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COMMUNICATION METHOD)
Examiner: Chirag G. Shah)
Customer No.: 022913)

AMENDMENT "B"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 19, 2005 (paper no. 20050810), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.

11/21/2005 TL0111 00000001 09998599

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